



BROOKMANS PARK GOLF CLUB

# Brookmans Park Golf Club

## Junior Open

18 Hole Qualifying Medal

**Monday 18<sup>th</sup> August 2025**

### Conditions

Open to Boy's and Girl's aged under 18 on 1<sup>st</sup> January 2025

Who are Members of an Affiliated Golf Club

Maximum Handicap Index 29.3 for boys and 36.6 for girls

CDH number is required for online entry

**Entry Fee £35.00**

**Entry limit of 70 players**

**If numbers exceed 70 there will be a waiting list**

### **Includes**

**Rolling Carvery Lunch - Smart Casual**

### **Prizes for gross & nett**

No player may win more than one prize

All ties will be decided over the last 9,6,3 holes

Entries Close On Sunday 10<sup>th</sup> August - No refunds after the closing date

Starting Times Will be sent by email and posted on the Clubs Website

**Enter and pay online via our website [www.bpgc.co.uk](http://www.bpgc.co.uk)**

Ian Jelley Golf Manager, Brookmans Park Golf Club, Brookmans Park, Hatfield, Herts AL9 7AT

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*Junior Open*

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## CONSENT & MEDICAL FORM

|                                       |   |
|---------------------------------------|---|
| <b>MEDICAL CONDITIONS</b>             | CONDITIONS In caring for the best interests of your child, it is important that Brookmans Park GC knows whether your son suffers from any medical condition or illness, or whether your child is currently receiving medical treatment of any kind. Please indicate below, in strictest confidence, any health-related matters which you think is best we know about, including and prescribed dosage or special dietary requirements |
| <b>CONSENT</b>                        | My child is in good health and I consent to him participating at Brookmans Park GC. In the event of an accident or emergency, I consent my child receiving essential medical treatment, as prescribed by a qualified medical practitioner, or first aid appointed person  |
| <b>PHOTOGRAPHY &amp; SOCIAL MEDIA</b> | I permit Brookmans Park GC to photograph my child on the golf course and prize giving for the purpose of promotional literature and press releases.   |

## PARENT CONTACT DETAILS

( PLEASE PRINT and return to Ian Jelley [golfmanager@bpgc.co.uk](mailto:golfmanager@bpgc.co.uk) )

|  |             |             |
|--|-------------|-------------|
| <b>Name</b>  |             |             |
| <b>Childs Name</b>   |             |             |
| <b>Mobile</b>  | <b>Work</b> | <b>Home</b> |
| <b>Medical Details:</b>  |             |             |
| <b>Dietary Requirements:</b>   |             |             |
| <b>Signature</b>   |             | <b>Date</b> |
| I agree to allow my child to participate in the Brookmans Park GC Junior Open and consent to the above |             |             |